



## City of La Porte

Park & Recreation Department  
250 Pine Lake Avenue  
La Porte, IN 46350  
Ph: (219) 326-9600  
Fax: (219) 326-7566

Beechwood Golf Course  
2222 Woodlawn Drive  
La Porte, IN 46350  
Ph: (219) 362-2651  
Fax: (219) 326-9287

Civic Auditorium  
1001 Ridge Street  
La Porte, IN 46350  
Ph: (219) 362-2325  
Fax: (219) 362-7422

**August 30, 2020**

To: Adult Basketball Managers/Players

From: Pamela Carroll, Recreation Director

Regarding: 2020-2021 Basketball Entry Information

The La Porte Park and Recreation Department's Adult Basketball Program will begin on Sunday, November 1, 2020. We will host two days this playing season.

**Sundays: Competitive Play**  
**Tuesdays: Competitive Play (limited to 8 teams)**

Enclosed is the team entry information for the 2020-2021 basketball program.

### 1) Team Entry Information

- a) **Team entry deadline Thursday, October 08, 2020**
- b) Sponsor's Entry Fee - **\$350 per team** (all leagues) if paid on or before October 8, 2020 deadline; after deadline, \$375 per team provided space exists.
- c) Team Player Fee - **\$220**
- d) **Total fees due** = sponsor's fee (\$350) + team player fee (\$220) = **\$570** (If paid on or before October 8, 2020)
- e) Team entry fee of \$570 must be paid during office hours before the deadline date to participate in the league. Team applications for the basketball program are not complete unless all fees and necessary information accompany the application. Please do not attempt to turn in partial payment of fees or incomplete forms, as this does not constitute a complete application for entry into the program. Teams will be eliminated because of failure to turn in all entry fees and rosters. Teams entering after the deadline date will be put on a waiting list and entered if space is available (charged the \$25 late fee) and may be placed in a league that needs to be filled.

Please note that even returning teams must submit their roster and fees by the deadline to be considered for league placement. If you are not planning on being involved in the basketball program as a manager, please pass this information on to the appropriate person.

### 2) Important Dates:

- a) **Team entry deadline - Thursday, October 08, 2020**  
(Fees and rosters are due at the Park and Recreation Department 250 Pine Lake Ave by 4:00 pm).
- b) **Mandatory Manager's Meeting--Thursday, October 15, 2020, 7:00 pm in the lower level of the Civic Auditorium (enter through the door at the end of the ramp on Plain Street). Team captain or representative from your team must attend. Missing this meeting will result in forfeit of your first game.**
- c) **Season starts – Sunday, November 1, 2020**

Enclosures